

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2025 ARE DUE ON 12/31/24. YOUR RENEWAL DUES FOR 2025 CAN BE PAID STARTING ON 10/01/24. THE RENEWAL PROCESS BEGINS THEN.**

### PRESIDENT'S COLUMN

As we welcome the New Year, we have some exciting updates and events to share with you. We're thrilled to announce the upcoming New Member Day, and we encourage you to check the website for all the details.

If you're considering becoming a sponsor to a New Member, we want to emphasize the importance of fulfilling your duties as a sponsor.

It goes beyond simply signing off on a membership application. Take the initiative to familiarize them with the grounds, go over the rules, and even consider volunteering alongside them.

As a volunteer based organization, your help is invaluable and greatly appreciated.

Looking ahead, we anticipate that this year will bring forth new challenges for our Club.

We urge you to make it a year of involvement, whether through active participation in events, lending a helping hand, or even considering running for a position on the Board of Directors.

The work on the Rifle Ranges will be starting back in 2024 depending upon the weather so please check that calendar for any closures.

I wish everyone a Happy, Healthy and Safe New Year!

— Mike Given

### KID'S CHRISTMAS PARTY WAS A HUGE SUCCESS!!!



**HAPPY NEW YEAR!!!**

## **NEW MEMBER DAY**

# **1/21/2024**

## **(If Needed)**

**Please check our website for all the most up to date information regarding the New Member Process.**

### A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com) or Facebook at Greene County Fish & Game.

### GOOSE HUNTING REMINDER!

Goose hunting is now underway and it will take place on and off at the big lake until almost Mid-February. Please be aware that hunters could be around at the lake when you come out. Please keep safety in mind. If the yellow sawhorse is sitting on the road leading down to the big lake, waterfowl hunters are present.

All waterfowl hunters must sign in using the proper sign-in sheet that is located in the breezeway before they begin to hunt. Successful hunters are also asked to record all game harvested and sign out before leaving club grounds. We'd like to thank everyone for their cooperation with this matter.

**Have a safe and productive hunt!**

### 12 GUN GIVEAWAY MONTHLY WINNERS

The (4) winning ticket numbers drawn at the December Membership Meeting were as follows:

Dec. (# 1094) - Nick Pequignot, Kettering, Ohio

Sept. (# 1016) - Bob Brouse, Centerville, Ohio

Aug. (# 0717) - Caleb Allen, Jamestown, Ohio

Mar. (# 0399) - Joshua Shoemaker, Beavercreek, Ohio

**Thanks to everyone for their Support!!!**



**Greene County Fish & Game**  
**ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**JANUARY 2024 NEWSLETTER**

President: Mike Given  
(937) 802-2360

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

Thanks to all who helped with the Children's Christmas Party on December 9th. We had 131 people in attendance, plenty of food and lots of smiles. We couldn't have done it without all the help from members.

Wednesday, January 10th, the Auxiliary will dine at Acapulco in Xenia at 6:30 PM. All are welcome to attend.

Our next Euchre Party will be Saturday, January 20th at the clubhouse. Doors open at 6 PM, cards start at 7 PM. You must arrive by 6:45 PM to play. Cost is \$5 and includes cash prizes for the first three place winners. No need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages, or use the vending machine (proceeds go to the children's activities we sponsor.)

If you have any questions, contact Gail at (937) 609-2215.

— Gail Walker

## 2024 GCF&G DATES TO REMEMBER

- B.P. WNTR. LEAGUE SHOOT - 1/7/24.
- W/A EUCHRE PARTY - 1/20/24.
- NEW MEMBER DAY - 1/21/24.
- B.P. ANNUAL EGG SHOOT - 2/4/24.
- COWBOY ACTION SHOOT - 3/3/24.
- W/A EASTER EGG HUNT - 3/23/24.
- ARCHERY ORG. MEETING - 3/30/24.
- RIM-FIRE LEAGUE OPENER - 4/9/24.
- ANNUAL CLEAN-UP WEEKEND  
4/13/24 & 4/14/24.
- NRA PISTOL LEAGUE - 4/18/24.
- NDR PISTOL LEAGUE - 4/18/24.
- SPORTING DOG TRAINING - 4/20/24.
- ARCHERY BAG SHOOT - 5/1/24.
- CAMPGROUND OPENS - 5/1/24
- CMP LEAGUE SHOOT - 5/1/24.
- B.P. SPRING RENDEZVOUS  
5/2, 5/3, 5/4 & 5/5/24.
- M1 GARAND CLINIC - 5/4/24.
- KID'S FISHING DERBY - 5/11/24.
- STEEL CHALLENGE SHOOT - 5/11/24.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!
- CHECKOUT OUR WEBSITE AT:  
[WWW.GCFNG.COM](http://WWW.GCFNG.COM)  
FOR ADDITIONAL DATES.

**BLACK POWDER ANNUAL EGG SHOOT - 2/4/24 @ 8 AM.**

**GCF&G ANNUAL FISH FRY - 5/14/24 @ 6 PM.**

## CONGRATULATIONS TO OUR **ROOSTER RUN** WINNERS!!!

### COOKIES FOR COPS BAKE OFF WINNER:

Carol Boggs - Centerville, Ohio

### 2024 YEAR'S DUES WINNERS:

Shane Barnett - Fairborn, Ohio

Chuck Barnes - Fairborn, Ohio

## JANUARY 2024 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 NEW YEAR'S DAY	2	3	4 RANGES CLOSED & NO HUNTING AFTER 3 PM.	5	6
7 B.P WINTER LEAGUE SHOOT 10 AM.	8	9 BOARD & MEMBERSHIP MTGS. 6 & 8 PM	10 W-AUXILIARY MEETING 6:30 PM.	11 RANGES CLOSED & NO HUNTING AFTER 3 PM.	12	13
14 B.P WINTER LEAGUE SHOOT 10 AM.	15	16	17	18	19	20 W-AUXILIARY EUCHRE PARTY 6 PM.
21 NEW MEMBER DAY - 2024 B.P WINTER LEAGUE SHOOT 10 AM.	22	23	24	25	26	27
28 B.P WINTER LEAGUE SHOOT 10 AM.	29	30	31	 Find us on Facebook		



# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



**JUST A FEW GOOD REASONS TO JOIN THE NRA:**

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>			<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		<b>MEMBERSHIP TYPE</b>	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<input type="checkbox"/> 1 YEAR \$45	
ADDRESS: _____		<input type="checkbox"/> 3 YEAR \$100	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 5 YEAR \$150	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b> <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> Distinguished - age 65+ \$750	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> OTHER _____	
<b>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</b>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
NRA MEMBERSHIP DEPT. COPY		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		<b>TOTAL \$ _____</b>	